

Filed this 17th day of

February, 2006

Chris Nelson

SECRETARY OF STATE

State of South Dakota
Statement of Financial Interest
Candidate for Public Office

CEIVED

20060002359, 17 2006

S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name Lance A. Carson

2. Address PO Box 1112 - Mitchell SD 57301

3. Office Sought House of Representatives - District 20

4. What is your occupation/profession? retired

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

Owner

Business was sold 5/31/05

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

State of South Dakota

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Verification

County of Davison

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I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed)

Lance Carson

Sworn to before me this 16th day of February, 2006.

(Seal)

Karen Schultz

Officer Administering Oath

My commission expires: 9-15-2011